

GREAT Clearing Sale

—OF—
Millinery,

Cloaks,
Hosiery,

Underwear,

—AND—
Fancy Goods,

NOW GOING ON AT

ABT'S
New York
Bazaar.

—
READ REDUCTIONS AS
FOLLOWS:

100 Children's Cloaks, at \$1.00, \$1.50 and \$2.25; were \$2.50, \$2.75 and \$3.00.

250 Ladies' Newmarkets, \$4.25, \$5.50 and \$7.25; were \$6.50, \$8.00 and \$10.00.

Seventy-five Plush Jackets and Modjeskas Greatly Reduced.

250 Stylish Felt Hats, at 49, 60 and 80 cents; were 75c, 90c and \$1.50.

Twenty dozen Fancy Wings and Birds at half their actual value.

Twenty-five dozen Ostrich Tips, all colors, (three in a bunch), at 25 cents a bunch.

Twenty dozen Ladies' Kid Gloves, (embroidered backs), at 60 cents, cheap at \$1.00.

100 dozen fast colors Printed Handkerchiefs, at 2 1/2c, 3 1/2c and 9 cents, worth double.

Our stock of Hosiery, Underwear, Plush Caps, Infant Cloaks and 100 articles of Fancy Goods **CAN'T BE BEATEN.**

Bring your neighbors, and make your purchases at

Abt's
New York

Bazaar,
21 S. Market St.

LAMPS.

Seventy-five styles of Hanging Lamps at the
BAZAAR,
38 E. Tuscarawas St.

Don't fail to see our assortment, and get our prices before buying.

H. W. KERCH.

DREW \$15,000.

Two Dayton Boys Who Held a Winning Ticket in the Louisiana State Lottery.

Two of the luckiest young men in the city of Dayton are Edmond C. and George C. Albert, who held the one-twentieth of ticket 56,031, which drew the first capital prize of \$300,000 in the drawing of the Louisiana State Lottery, made in New Orleans on the 13th of November.

Last evening a Democrat reporter visited the home of the Albert boys. George is eighteen years of age and works at the shops of the National Cash Register company, while Edmond is twenty years of age and is employed at Stoddard's machine shops.

In answer to the reporter's questions, Mr. George Albert said: I bought the ticket on November 23 in partnership with my brother, it costing us half a dollar apiece. We discovered that we had drawn the money and kept the news quiet until we placed the matter in the hands of Mr. J. C. Reber, the cashier of the Winter's National Bank, in whom we have implicit confidence, and he collected the \$15,000 for us, and it is now to our credit in the bank.

Both of the brothers take their luck very sensibly. They have always been honest and hardworking. Their father, Casper Albert, a respectable barber, died several years ago, and they have had hard and uphill work assisting their widowed mother to support the family. They now own their cozy cottage home on Maple street, and the life of the prize they have won has given them peace in their comfortable circumstances.—(Dayton (Ohio) Democrat, Dec. 6.)

A NEW PHASE

Of the White Cap Hoax, Caused by the Receipt of the Letter by Mr. A. J. Cole and His Mother.

The assault committed some weeks ago on Mrs. Cole, by her daughter-in-law, is still fresh in the minds of News-DEMOCRAT readers. It will also be remembered that young Mrs. Cole was arrested on a charge of assault and battery, which charge was afterwards withdrawn by A. J. Cole, and the old lady claims that it was done without her knowledge or consent. She has since employed an attorney, who has been actively engaged in obtaining evidence upon which he could secure a conviction on a charge of assault with intent to kill. The attorney claims that he had secured sufficient evidence and called upon the old lady to get her to sign an affidavit. In the meantime the two White Cap letters had been received, one by the old lady and the other by her son. She was undecided what to do, as she feared if she prosecuted her daughter-in-law that it might cause trouble for both herself and her son.

The attorney says that the language used in the letters, and that used by Mrs. Cole on previous occasions, corresponded exactly, and for this reason he thinks that she either wrote or dictated them for the purpose of frightening the old lady and preventing her from prosecuting the younger Mrs. Cole on a charge of assault with intent to kill.

A Correction.

ED. NEWS-DEMOCRAT:—In your issue of December 24, is an article headed "The Kaneberg Roofing Co." Through a sense of justice to others who have been in my employ I request the following correction to be made: The article states that Mr. A. C. Kaneberg was Secretary and Manager of The Canton Iron Roofing Co. for five years, and successfully conducted the business of this company during his connection with it. Mr. Kaneberg was Secretary and Assistant Manager for 19 months only, instead of five years. The first three years of his connection with this company was as book-keeper. For four years previous to his acting as Secretary and Assistant manager, that position above mentioned was successfully carried out by the instructions and business policy established by his employer. The business of this firm has been a success since it was started in Wayneburg 12 years ago, and the "destiny" of the company for the five years mentioned above hardly be due to the position of Secretary who filled the position of Secretary for the 19 months ending August 3, 1888.

CANTON IRON ROOFING CO.,
Per T. C. Snyder, sole owner and manager.
December 26, 1888.

A Grand Holiday Gift.

Johnson's Universal Cyclopedia, revised 1888 edition, in eight superb volumes of over 800 pages each. Subscription price \$48. It is a whole library of useful knowledge, equal to ten thousand separate books. It is fresh from the pens of the ablest scholars in America and Europe. No father could give to his child at school, or son or daughter just entering the arena of life, anything that will be of more permanent value. To have it put into your hands for examination, address W. N. Warner, General manager, Canton, O.

Rev. Dr. Muller for Johnson's Cyclopedia Johnson's Cyclopedia is one of the best works of its class. It equals the best in comprehensive variety, accuracy and scholarly authority. It is superior to many by its condensation, reliability, freshness and cost. In these days of rapid changes in every department of life the wise man seeks before purchasing an encyclopedia, where he can invest his money at lowest figures and get the largest returns. The Johnson's gives him the answer.

D. H. MULLER.

CANTON, Dec. 20.

Advice to Mothers.

Mrs. Winslow's Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. Twenty-five cents a bottle.

CANTON MINISTERS

Give Their Views on "Women in the Pulpit."

Only a Few Heard From Up to This Time.

But the Indications Point to a Lively and Interesting Discussion—
More to Follow Soon.

Recently there appeared in the News-DEMOCRAT a communication by a member of one of the committees in the church co-operative movement. It has been the means of creating interest locally in the subject of "Women in the Pulpit."

Among other readable matter in the communication was the following: "I for one refuse to invite any man, woman or child to go to hear a man preach who is not in favor of woman standing on a plane of equality with himself in the home, the church and the State."

It has been understood that there existed among the ministers of the city a difference of opinion on this important matter, and a letter was directed to each minister for his views briefly expressed.

A number of the ministers have responded and a few of the letters are given to the public to-day. Other letters are at hand and will be published daily until the list has been finished. Indications point to an animated discussion on the subject, which will soon be entered into by leading women church workers in the city.

REV. GRISSE QUOTES SCRIPTURE.

Rev. Ira Grisse, of the Wesleyan Methodist, writes: "Your letter, saying that I am reported as being opposed to women in the pulpit and asking my views briefly given, received to-day. First let me say that I am not opposed to women preaching the gospel, nor have I been since I became an advocate of woman suffrage, when but 18 years of age. Since my pastorate in Canton, of a little more than two and one-half years, we have held several series of meetings in which the preaching was done principally by lady evangelists. This, however, touches practice not theory. I offer no apology for referring to Bible texts, since upon these Christian men and women need to base their views. In Acts xxi, 8, 9, evidence is given of Philip, who had four daughters—virgins, which did prophesy."

First Cor. xi, 3-10, gives something of the manner in which women shall appear in public congregations where they "pray or prophesy," hence, there must have been women who did "pray and prophesy." I am aware that the issue on this will be the meaning of the word prophesy. Not only does the word refer to the predicting of future events, but means also teaching or expounding the scriptures, and in the scriptures noted the word must be accepted in this latter sense. Other references are made of women who were engaged in gospel work as helpers etc. But the bone of contention seems to spring from I Cor. 14, 34: "Let your women keep silence in the churches." It must be remembered that at this time women held a very inferior place in society, and because of selfish human nature the proper recognition of the gifts of women men were unwilling to ask questions and to debate; women had no special privilege, and as the thought was derived from assembly or business gatherings, it must apply to the same kind of meetings to the people addressed. But with prejudice removed and the lot of women elevated, this custom came to be changed with but little shock to the religious world, and now we have the fact before us that woman has gotten into the pulpit and that she is there to stay. And why should she not, when she displays so much ability, spiritual, logical, eloquent, all the qualifications needed to make a successful evangelist or pastor, and when back of all this the voice of God speaking to her inmost consciousness and calling her to this very sphere of labor, why falter? She does not falter nor hesitate even though a mere Ecclesiasticalism would urge her to silence.

NEVER SO EXPRESSED HIMSELF.

Rev. Harpster, of the Trinity Lutheran—writes: I have been misquoted. I never expressed myself as being opposed to women in the pulpit, nor in any words to that effect.

BELIEVER IN NO DISCRIMINATION.

Reverend Pounds of the Disciple church writes: On the question of "Women in the Pulpit," I have space to express no more than an opinion. I am in favor of women preaching the gospel. I mean by that, not preaching in a private way, in her parlor only, but publicly and from the pulpit. I believe the restrictions laid upon women by the inspired writers of the New Testament (which restrictions were at the time necessary to the maintenance of feminine modesty, reserve and propriety) were designed to pass away with the times and public opinion which demanded them. And, since our liberal views and culture have made it possible for a woman to be actively engaged in public life and still retain these qualities which make her so cherished and admired as a true lady; since the great principles of equality and liberty which Christ planted among men, have succeeded in placing women on an equality with man in honor and intelligence, the barriers which excluded her from the pulpit exist no more, and I think it is her right. I believe when God has given her the talent and placed her in favorable circumstances, that it is her duty to enter the pulpit and, in the name of her master, call sinners to repentance. I think it right, and am therefore in favor of women entering the pulpit and preaching of him in whom "There is neither male or female but all are one."

A STRONG OPPONENT TO WOMEN IN THE PULPIT.

Rev. L. F. Meyer, of the Evangelical Lutheran Jerusalem church writes: In a communication received from your office on Monday morning, you request my views in regard to the subject of women occupying the pulpit, a matter which seems to have been revived again in certain circles in this city. In reply to your request we will frankly state our position on that question and furnish the reasons for the same. The Lutheran church generally is decidedly opposed to the idea of women engaging in the holy calling of the gospel ministry, and I as a pastor in the Lutheran church heartily endorse her position.

In church affairs everything should be decided by or according to the word of God, and not by human notions and opinions. Now this matter of women preaching is one for all decided in holy writ, and for all Christian men and women that decision ought to be satisfactory. I Timothy, 2nd chapter, and 14th verse, we read: "But I suffer not a woman to teach nor to usurp authority over the man, but to be in silence." I Corinthians, 14th chapter, 34th and 35th verses there is written: "Let your women keep silence in the churches; for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. And if they will learn anything, let them ask of their husbands at home; for it is a shame for women to speak in the church." That certainly is plain; and what we further read in the letter of Paul to Titus in the first chapter fully agrees with it. These such directions are given as to the qualifications of those who were to be set apart as bishops, from which we learn they are to be men, blameless in character and possessing such other Christian virtues as are necessary to a successful engaging in that high and holy calling.

Another significant fact is this, that Christ himself only called men into the ministry and sent them to preach the Gospel. He indeed had many noble women among his followers, such as Martha and Mary, the Canaanite woman and others, whose faith and zeal he acknowledged and praised, because they knew their place, but upon none did he bestow the honors and responsibilities of the ministry. Nor does it seem during these eighteen hundred years to have been even as much as thought of to have women preach. It is comparatively a new departure, but like most of these recent novelties, it is the outgrowth either of ignorance and misguided zeal or of downright fanaticism. When it is the former, it may be set right again by a careful study of the Word of God; but when it is the latter, we are inclined to treat it as a case that can hardly be cured.

MASSILLON NEWS.

A Christmas Presentation to an Efficient Official—Fest House Burns Down—Other Events.

MASSILLON, Dec. 23.

Beside a member of the Board of Education and of the Park Commission, Mr. Paul Kirchhoff has for the last seven years faithfully and efficiently discharged the duties of Secretary of St. John's Evangelical church. The members of the church, anxious to show their appreciation, recently put their heads and pocket-books together and the result was the purchase of a beautiful gold watch, which was presented to him on Christmas eve. Rev. Shetler, the pastor of the church, made the presentation address, and the Dr. was of course so overcome by surprise that his feelings were too much for his vocal organs. The watch is a beautiful piece of mechanism and bears the inscriptions, "To Paul Kirchhoff, Secy. St. John's Evangelical Church, Massillon, O., December 23, 1888."

James Wagner is spending the week in Mansfield.

Karl Hellenthal, now of Pittsburg, stopped in the city a few days ago on his way to Cleveland.

The society young people of this city will have a hop on New Years eve, at the Hotel Conrad.

Paul Byer and Nancy Rose, of Harrison county, now visiting here, were married yesterday in the Mayor's office, by his Honor.

Attorney McMillen is in Huron on business.

The W. G. Myers Camp, S. of V., of Canal Fulton, will give an entertainment and supper in the Canal Fulton opera house on Friday and Saturday evenings of this week. Proceeds to go towards purchasing a new banner.

Miss Myrtle Loyer spent Christmas with her parents in London.

Mr. Louis Hurlthal, now studying pharmacy at Philadelphia, is in the city.

A large number of dancers attended the K. of L. ball in the People's Hall Christmas eve and enjoyed themselves. Richheimer's orchestra goes to Uhrichsville January 8, St. Jackson's day, to play.

The Harmonia band played a very nice program of music at John's Room restaurant yesterday afternoon.

Mr. Landis, the P. U. telegraph operator, spent Xmas with his parents and friends in Mansfield.

Mr. Thomas Lavers is in Mansfield. Mr. Aaron Whistler, of Goshen, Ind., formerly a citizen of Massillon, is in the city.

Mr. and Mrs. Geo. Higginbotham, of Canal Fulton, spent Christmas with their parents in this city.

Mr. and Mrs. Christ Haatz have been spending the last few days in Navarre. Mr. Haatz has returned.

The alarm of fire yesterday morning came from the old city post house, occupied by Jacob Harger. As it is outside of the corporation the department did not turn out. Little damage was done.

Every citizen should be present at the meeting in the Mayor's office room to-morrow evening, when the citizens committee's report will be acted upon.

The interment of William Koehler, of Richville, took place yesterday afternoon.

Wendy Reese, a school teacher living on Richville avenue, died of a long illness of consumption, and was buried yesterday.

A Christmas Day Wedding.

O. Tuesday evening, December 25, at 6 o'clock, Mr. Marion O. Sherer, a young business man of this city, and Miss Laura Starkey, of Robertsville, Ohio, were married by the Rev. J. B. Rust, at the residence of Mr. John Hay, in Washington avenue. Quite a number of friends and relatives of the contracting parties were present to witness the ceremony and partake of the festive repast which followed it. May prosperity and happiness attend them on life's journey.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY, S. S.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATHARTIC CURE.

Sworn to before me and subscribed in presence, this 9th day of December, A. D. 1888.

A. W. GLEASON,

Notary Public.

Hall's Cathartic Cure is taken internally and acts directly upon the blood and mucus surfaces of the system. Send for testimonials, from F. J. CHENEY & Co., Toledo, O.

Sold by Druggists, 75 cents.

NEWSY NOTES

Of Enterprising Canton and Vicinity Considerably Condensed

For the Hasty Perusal of News-Democrat Readers.

J. Weaver, of Pittsburg, is at the Hurford.

W. H. King, of Salem, was in the city yesterday.

Mr. Andrew Clark, of Chicago, was in the city over Sunday.

Mr. E. E. Baldwin, of Cleveland, spent Christmas in the city.

M. Donahue was brought in by the police yesterday for being drunk.

Miss Mary Gross is spending the holidays at the home of her parents, near Navarre.

A man named Hakman was fined \$1 and costs by Mayor Blake this morning for being drunk.

Mr. Harry Reynolds and Harry Stewart will attend a holiday dance at New Philadelphia this evening.

The Canton News Company gave a dinner at the Hurford house yesterday to their clerks, carriers and newsboys.

Married, on the 25th of December at the residence of Peter Herbruck, Mr. Adam H. Smith and Miss Nora B. Miller.

Mr. Ed. Shearer, of Mapleton, and Miss Ella Schory, of Robertsville, were in the city Christmas attending the Shearer turkey dinner.

Gustavus McMillen the boy sentenced to the reform farm some days ago was taken to the Lancaster this morning by Deputy Sheriff Welland.

Mr. Elmer S. Stanberry and Miss Hattie Darr, both of this city, were married on Christmas eve at the Simpson M. E. parsonage by Rev. W. J. Wilson.

Mr. and Mrs. A. A. Moss, Mr. and Mrs. George Leggett, and Mr. and Mrs. Orrie Vogelgesang spent Christmas in Massillon, guests at Lawrence Rogers residence.

Mrs. Owen Murray died at No. 6, Minishillen street yesterday morning of lung fever. The funeral will take place from the residence to-morrow morning at 8:30.

On Monday afternoon J. Britensteln, of Louisville, had a buffalo robe and suit of clothes stolen from his wagon, which was standing on South Market street. No clue to the thief.

Constable Singel arrested Robert Helman to-day on a charge of battery preferred by Amelia Voelker. In default of recognizance of \$500, sent him to jail for his appearance before common pleas court.

Mr. Francis Demuey, residing with his son Augustus at No. 111 East Reynolds, died Tuesday evening of dropsy. The funeral will be held Thursday at 1:30 o'clock. The interment will be in St. John's cemetery.

The prayer meetings of the various churches of the city will generally meet at 7 o'clock this week, instead of 7:30, as usual, so as to give an opportunity to attend the lecture of Sam W. Small, which begins at 8 o'clock in the Tabernacle.

Died Christmas Day, Mrs. Mary C. Young, aged 35 years, 11 months and 19 days, at her residence, six miles South of Canton. The funeral will be held Thursday, at 10 o'clock, at the residence. The interment will be held at the Melchior Cemetery.

Marriage licenses have been issued to B. F. Thibault and Mary Hoppe, of Mt. Union; Charles Moses and Anna Mary Maurer, of Canton; Paul A. Sorg and Levi Brauer, of Massillon; Robert F. Wilhelm and Mollie Ball, of Sugar Creek township.

THE OLD SHELL GAME

Successfully Worked on a Young Man Yesterday Afternoon, and as the Result He is Minus His Watch.

Yesterday afternoon Stephen App and Clayton Geistweide met in the Senate saloon. App had walnut shells and a little rubber ball. He manipulated the ball from one of the shells to the other and Geistweide thought he could guess where the ball was. He bet his watch on the game and of course lost. Complaint was made at police headquarters and Officer Singel arrested App for gambling. The hearing is set for 7 o'clock to-night.

This is the old shell game that has been worked at nearly every fair in the country for the past few years. When arrested, the watch and shells were found on App. It seems strange that people will be foolish enough to bet on another man's game, especially when it has been exposed time and time again.

A BAD CHRISTMAS

At the Cook Residence Over the Death of Miss Shubart, a Well Known Canton Girl.

Mr. Adin W. Shubart, son-in-law of Mr. Augustus Cook, died at 2:30 o'clock Christmas day at the Cook residence in Cleveland avenue. The cause of death was typhoid fever. The funeral will be held Thursday afternoon at 1 o'clock at the residence and the remains will be taken to Bethel, Pa., for interment.

Mr. Shubart was born August 2nd, 1862. For a number of years he has been employed by E. J. Rex and was an expert tinner. Two years ago he married a Miss Cook, daughter of Mr. and Mrs. Gus Cook. Several weeks ago he became confined to his home with inflammatory rheumatism. He rapidly recovered, when he was stricken down with typhoid fever and the result was death. The deceased is a brother of G. Shubart, the photographer.

This is to give notice that all citizens troubled with coughs or colds should procure a bottle of Dr. Bull's Cough Syrup and take it at once.

Officials of the U. S. Treasury, of the Baltimore Custom House and Post Office Indorse Salvation Oil.

HARRISON is already giving indications of ball headedness that greatly disconcerts the machine-follies, whose money elected him. This is encouraging.



THOUGHTFUL SANTA CLAUS.

"I've traveled through the sleet and snow, Across the country high and low, To fill the stockings small and great That here in line my coming wait. In creeping baby's tiny hose; The india rubber rattle goes; A handsome doll, with staring eyes, Will much the little miss surprise. And what will more delight the boys Than musket, drum or bugle toys? And now, before I climb the flue, I'll bear in mind the mother true, Who works so hard by day and night To keep the clothing clean and white, And in her stocking, long and wide, Some cakes of IVORY SOAP I'll hide."

A WORD OF WARNING.

There are many white soaps, each represented to be "just as good as the Ivory," they ARE NOT, but like all counterfeits, lack the peculiar and remarkable qualities of the genuine. Ask for "Ivory" Soap and insist upon getting it.

Copyright, 1886, by Procter & Gamble.



Well, I do declare if it don't beat the world what a mighty sight of thing ANDY SCHWERTNER has got crammed into his store.

I told ye last week I was going down there, and I've been and got back. I got me a pair of these Kid Button Boots for \$1.25 cents. They are number threes, but my old man says they are thirteens. Can't I read? It says one three. That means one pair of threes, don't it?

While I was down there I looked round and saw heaps of new-fangled things. I see a sign that said "Fine Alligator Slippers. I give the clerk ten cents and told him I guessed I slippin and took a look at that chap. I often heard tell on 'gators, but never see a real live one in my life. You ought to see him grin. Come to find out it was the name of a new kind of slipper and not a side show at all. I came mighty nigh loosing my parasol there was such a crowd there a-pushing and a-crowding up to the counter where they were selling Fancy Slippers for 75 cents per pair. I had a good mind to get the old man a pair, but I knowed the old man would git giddy, so I jest waited.

I see a right smart trade in Fine Boots for \$2.00, that looked jest as good as one my darter's husband paid \$4.50 for down in Canton week ago last. The new shoes ANDY calls Kids would make a fine Christmas Present for my darter, and only cost \$1.00 he said. I don't think there is much comfort in the high heel shoes that call French Boots, but I suppose they is all the style and that's all some wimmin lives for. I'm glad I don't though. I see the handsomest warm lined shoes and would like a pair for winter, and when the old man sells his wool and the new calf and we go down to Sleepy Hollow, I'm jest goin' to hang on to him and give him no rest till he gets them.

ANDY said he would sell me shoes for my children and grand-children and only take ten dollars down, and that I could pay the rest as fast as I earned it making butter and selling eggs. I'm blessed if I don't do it. Here I've lived nigh onto 60 years and never had nothing to wear, or look at, and it's 'bout time I fixed up if ever I'm going to. My gal and her new baby's coming up to the farm soon and I jest want to 'prise her. Won't old Mrs. Horek stick her eyes out when she sees me rig up smart. Guess she'll think we got rich. I tell you, if you want to see how much you can fit for your money, jest go to ANDY SCHWERTNER's, and you will a-moost swaller your teeth he is selling so cheap. Shoes that used to cost \$4 when I was a gal, he now sells for \$1, and everything 'ording. I must go and milk. Good buy, and don't forget.

ANDY Schwertner,

For your Holiday Boots, Shoes and Slippers; cheaper than any of 'em in Canton!

Wanted, in a small family in Canton, a good girl; one who can cook and understands home work in general. Good wages will be paid to a girl who will make herself useful and can come well recommended. Inquire at DEMOCRAT office.

A DISPATCH from Fargo, Dakota, announces the receipt there from Mathew Quay, addressed to an old friend of his, in which he states that Foraker will go into the Cabinet.

GREAT

SACRIFICE SALE

—AT—

BOSTON

Department Store,

COMMENCING

Wednesday, Dec. 26

By this we mean, all Holiday Goods and Winter Wear

WILL BE SOLD

REGARDLESS OF COST.

We are determined not to carry over one dollar's worth of these goods, so will mark them at prices that will convert them into cash at once.

We prefer to close them out now, so as to give our customers the benefit of this winter's wear, rather than make the reduction later in the season.

Here are a few of the many bargains in

Cold Weather Underwear.

Men's All Wool "Medicated" Scarlet Underwear, cochineal dye, at 69c, worth \$1.50.

Ladies', same quality and price.

Men's White Merino, extra quality, 45c, worth 75c.

Ladies' White Merino, extra quality, 45c, worth 69c.

Ladies' White Merino, cheaper, 33 cents, worth 50c.

The Men's Scotch Grey, extra fine quality, that we have sold so many of at 62 1/2c, will be sold at 45c.

See the Boys' Gray Underwear at 10c, 25c and 33 cents.

Come, look over our Holiday Goods, select what you want, cut the price in half, and take them with you.

Everything Must Go.